

1976

| RECORDS TRANSMITTAL AND RECEIPT | | Complete and send original and two copies of this form to the appropriate Federal Records Center for approval prior to shipment of records. See specific instructions on reverse. | | PAGE 1 | OF 3 PAGES |
|--|---|---|--|-----------|------------------|
| 1. TO (Complete the address for the appropriate records center serving your area) | | 5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address) | | | |
| Federal Archives and Records Center General Services Administration | | Senator Frank Church 245 Russell Senate Office Building Washington, D.C. 20510 | | | |
| As shown in FPMR 101-11.110-1 | | Washington National Records Center Washington, D.C. 20409 | | | |
| 2. AGENCY TRANSFER AUTHOR- IZATION | TRANSFERRING AGENCY OFFICIAL (Signature and title) File Clerk | DATE 8-3-79 | | | |
| 3. AGENCY CONTACT | TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.) Kathryn Tacke, 224-2112 (Russell Building) | | | | |
| 4. RECORDS CENTER RECEIPT | RECORDS RECEIVED BY (Signature and title) | DATE | | | |

| RECORDS DATA | | | | | | | | | | | | |
|------------------|-----|--------|---------------------|--------------------------|---|-------------|--|---------------|-----------------------------|-------|-------|-------|
| ACCESSION NUMBER | | | VOLUME (cu. ft.) | AGENCY BOX NUMBERS | SERIES DESCRIPTION (With inclusive dates of records) | RESTRICTION | DISPOSAL AUTHORITY (Schedule and item number) | DISPOSAL DATE | COMPLETED BY RECORDS CENTER | | | |
| RG | FY | NUMBER | | | | | | | LOCATION | SHELF | CONT. | AUTO. |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) | (m) |
| 329 | 79 | 334 | 13 | 1-13 | Personal Records of Senator Frank Church (1976) RESTRICTED TO PERSONNEL OF SENATOR FRANK CHURCH'S OFFICE | | | | | | | |

| RECORDS TRANSMITTAL AND RECEIPT (Continuation) | | | | This form is to continue listing of Records Data when space on SF 135 is not adequate. Instruc- tions for completion of SF 135 apply. | | TRANSFERRING AGENCY'S NAME Senator Frank Church | | DATE 8-3-79 | | PAGE OF 2 3 PAGES | | |
|--|-----|--------|---------------------|---|---|--|---|--------------------|-----------------------------|-----------------------------|------|------|
| ACCESSION NUMBER | | | VOLUME (cu. ft.) | AGENCY BOX NUMBERS | SERIES DESCRIPTION (With inclusive dates of records) | RESTRICTION | DISPOSAL AUTHORITY (Schedule and item number) | DISPOSAL DATE | COMPLETED BY RECORDS CENTER | | | |
| RG | FY | NUMBER | | | | | | | LOCATION | INITIALS | DATE | TYPE |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) | (m) |
| 329 | 79 | 334 | | 1 | 1976 FEDERAL GOVERNMENT ICC/NASA/NLRB/NSF/NRC/ Cost of Living/RRB/SEC/ SSA/SBA | | | | | | | |
| | | | | 2 | 1976 FEDERAL GOVERNMENT State/Justice-INS/Justice- Bureau of Prisons/Treasury | | | | | | | |
| | | | | 3 | 1976 LEGISLATION Energy July-December Timber | | | | | | | |
| | | | | 4 | 1976 FEDERAL GOVERNMENT HEW--Public Health Service HEW--FDA/FC's Speeches/ Political Affairs--General, National, Idaho/ | | | | | | | |
| | | | | 5 | 1976 FEDERAL GOVERNMENT ERDA/EPA | | | | | | | |
| | | | | 6 | 1976 MEETINGS Washington/Social | | | | | | | |
| | | | | 7 | 1976 FEDERAL GOVERNMENT General/Teton Dam /Action/ Civil Aeronautics Board/ Civil Service/Community Serv. | | | | | | | |
| | | | | 8 | 1976 LEGISLATION General April-December | | | | | | | |

| RECORDS TRANSMITTAL AND RECEIPT (Continuation) | | | This form is to continue listing of Records Data when space on SF 135 is not adequate. Instruc- tions for completion of SF 135 apply. | | TRANSFERRING AGENCY'S NAME | DATE | PAGE OF | | | | | |
|--|-----|--------|---|--------------------------|---|-------------|---|------------------|------------------------------|---------------------|--------------------|----------------------|
| | | | | | Senator Frank Church | 8-3-79 | 3 | 3 PAGES | | | | |
| ACCESSION NUMBER | | | VOLUME (cu. ft.) | AGENCY BOX NUMBERS | SERIES DESCRIPTION (With inclusive dates of records) | RESTRICTION | DISPOSAL AUTHORITY (Schedule and item number) | DISPOSAL DATE | COMPLETED BY RECORDS CENTER. | | | |
| RG | FY | NUMBER | (d) | (e) | (f) | (g) | (h) | (i) | LOCATION (j) | INCL PLAN (k) | EXT TYPE (l) | AUTO DISP. (m) |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) | (m) |
| 329 | 79 | 334 | | 9 | 1976 PR Nut/Radical Right/Gift/Rec- ommendation/Debate/Message/ Christmas/Photo/Condolence/ Family | | | | 19/19-23-5-6 | | | |
| | | | | 10 | 1976 FEDERAL GOVERNMENT FBI/FEA/Federal Power Com/ GAO/GSA | | | | | | | |
| | | | | 11 | 1976 ADMINISTRATION General 2nd half/Staff/Field Offices/Office Equipment/ Accessories FOREIGN RELATIONS UN/Western Europe/Eastern Europe/Africa/Latin America Committee on Foreign Relation | | | | | | | |
| | | | | 12 | 1976 FEDERAL GOVERNMENT Agriculture-Forest Service, Wilderness/Interior-General/ Interior-Bureau of Land Management | | | | | | | |
| | | | | 13 | 1976 LEGISLATION Interior Committee-3rd & 4th quarters/Indians | | | | | | | |